# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DOON VALLEY PUBLIC SCHOOL VILL- BHAGWANPUR, P.O. RAJAWALA DEHRADUN	
2	AFFILIATION NO.(IF APPLICABLE)	3530463	
3	SCHOOL CODE (IF APPLICABLE)	81686	
4	COMPLETE ADDRESS WITH PIN CODE	DOON VALLEY PUBLIC SCHOOL VILL- BHAGWANPUR, P.O. RAJAWALA DEHRADUN, DEHRADUN , UTTARAKHAND - 248007	
5	PRINCIPAL NAME	Bharti Upadhyaya Jijja	
6	PRINCIPAL QUALIFICATION	M.A. B.ED	
7	SCHOOL EMAIL ID	doonvalleypublicschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01352979686	
B : DOCUMENTS AND INFORMATION:			

## B : DOCUMENTS AND INFORMATION:

APPLICABLE, BY THE STATE GOVT./UT

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SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/society-regristation-certifcate-2022-2028.pdf

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF https://www.doonvalleypublicschools.in/wpcontent/uploads/2023/06/NOC.pdf

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

https://www.doonvalleypublicschools.in/wpcontent/uploads/2023/06/RTE-MANYTA.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/STRUCTURE-SAFETY-CERTIFICATE-FOR-D	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/fire-certificate-2023.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/SELF-CERTIFICATION.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/water-certificate.pdf	
NOTE:  THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.  C: RESULT AND ACADEMICS:			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.doonvalleypublicschools.in/wp-content/uploads/2023/06/FEE-DETAIL.pdf	
2	ANNUAL ACADEMIC CALENDER	https://www.doonvalleypublicschools.in/wp- content/uploads/2023/06/ACADEMIC-CALENDAR- 2023.pdf	

https://www.doonvalleypublicschools.in/wpcontent/uploads/2023/06/SMC-society-

https://www.doonvalleypublicschools.in/wp-

content/uploads/2023/06/PTA-2023-24.pdf

https://www.doonvalleypublicschools.in/mandatory-

member2023.pdf

**MEMBERS** 

AS PER APPLICABILITY

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

LIST OF PARENTS TEACHERS ASSOCIATION (PTA)

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION

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: STA	AFF (TEACHING) :						
SL NO.	INFORMATION			DETAILS			
	PRINCIPAL	PRINCIPAL			Bharti Upadhyaya Jijja		
2	TOTAL NO. OF TEACHERS			18			
	PGT		3				
	PRT				10		
3	TEACHERS SECT	TEACHERS SECTION RATIO			1:35		
1	DETAILS OF SPE	DETAILS OF SPECIAL EDUCATOR			Mrs Shashi Chamoli		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			Mrs Sharda Verma			
ESULT CLASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS	
1	2023	10	10	10	0		
ESULT CLASS: XII							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS	
I							
SCHOOL INFRASTRUCTURE:							
SL NO.	INFORMATION				DETAILS		

4282

19 & 48

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  $\,$ 

NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  $\,$ 

1

2

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=irdzYTEHB4E&t=26s